**Subject:** (b) (6), (b) (7)(C)

 Start:
 Thu 8/30/2018 2:00 PM

 End:
 Thu 8/30/2018 4:00 PM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

Categories: Leave

**Subject:** FW: Border Violence Prevention Council

**Location:** U.S. Coast Guard Headquarters - 2703 Martin Luther King Jr. Ave, SE Washington, D.C.

**Start:** Wed 8/15/2018 1:00 PM **End:** Wed 8/15/2018 3:00 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: (b) (6), (b) (7)(C)

-----Original Appointment-----From: (b) (6), (b) (7)(C)

Sent: Friday, August 10, 2018 11:40 AM

(b) (6), (b) (7)(C)

**Subject:** Border Violence Prevention Council

**When:** Wednesday, August 15, 2018 1:00 PM-3:00 PM (UTC-05:00) Eastern Time (US & Canada). **Where:** U.S. Coast Guard Headquarters - 2703 Martin Luther King Jr. Ave, SE Washington, D.C.

On Wednesday, August 15, 2018, U.S. Customs and Border Protection (CBP) will hold the meeting of the Border Violence Prevention Council from 1:00 – 3:00 pm at the U.S. Coast Guard Headquarters – 2703 Martin Luther King Jr. Ave., SE, Washington, D.C.

The Border Violence Prevention Council (BVPC) is a high-level dialogue between the United States and Mexico that focuses on the topics of use of force and border violence prevention. The BVPC promotes initiatives aimed at preventing incidents of border violence through collaborative efforts, joint public engagement campaigns, increased transparency, and information exchange and the sharing of best practices.

Attached you will find the St. Elizabeths Campus Map as well as the 2018 Border Violence Prevention Council Agenda.

Kind regards,

#### (b) (6), (b) (7)(C)

International Relations Specialist
Office of International Affairs
U.S. Customs and Border Protection
North America Division – Mexico
Office: (b) (6), (b) (7)(C)

Mobile

Driving Directions to USCG Headquarters – (b) (7)(E)

# From outpound South Capitol Street

#### From southpound 295

Take Exit 4A Suitland Parkway. Make a right at the first traffic light onto Firth Sterling Ave. Drive straight towards South Capitol Street and make the last left before the 295 overpass onto St Elizabeth Rd. (DHS Access Road). Follow the road all the way to the end for the Visitor Center.

#### From northbound 295

Take Exit 3A Suitland Parkway and make the next right onto Firth Sterling Ave. Drive straight towards South Capitol Street and make the last left before the 295 overpass onto St Elizabeth Rd. (DHS Access Road). Follow the road all the way to the end for the Visitor Center.

#### From inbound Suitland Parkway

Make a left at the traffic light for Firth Sterling Ave. Drive straight towards South Capitol Street and make the last left before the 295 overpass onto St Elizabeth Rd. (DHS Access Road). Follow the road all the way to the end for the Visitor Center.

#### Option 1

Drive over the Frederick Douglas Memorial Bridge and bear left. Make a right at the first traffic light onto Firth Sterling Ave. Drive straight towards South Capitol Street and make the last left before the 295 overpass onto St Elizabeth Rd. (DHS Access Road). Follow the road all the way to the end for the Visitor Center.

#### Option 2

Drive over the Frederick Douglas Memorial Bridge and bear right. Make a left at the traffic light onto Firth Sterling Ave. Drive under the 295 overpass and make the first immediate right onto St Elizabeth Rd. (DHS Access Road). Follow the road all the way to the end for the Visitor Center.





#### Border Violence Prevention Council August 15, 2018 | 1:00 p.m. – 3:00 p.m. | USCG HQ

#### **Agenda**

#### 1:00 p.m. - 1:10 p.m. Welcome (10 minutes)

- Welcome remarks by Ministry of Foreign Affairs
- Welcome remarks by U.S. Customs and Border Protection

#### 1:10 p.m. – 1:50 p.m. Data and Statistics Sharing and Harmonization (40 minutes)

- (b) (7)(E)
  - Update on coordination of (b) (7)(E)
  - Proposed Letter of Intent regarding information sharing
- Process and path forward for notification of use of force incidents and information sharing with Mexican Consulates and Embassy
  - Response on request for (b) (7)(E) and additional detail

#### 1:50 p.m. – 2:05 p.m. Community Outreach (15 minutes)

- CBP/Federal Police "Building Stronger Border Communities" outreach events
  - o Federal Police proposal of date and location of next event

#### 2:05 p.m. – 2:45 p.m. Training/Sharing Best Practices (40 minutes)

- Best Practices Catalog
  - Overview of updates to best practices catalog
- Options for additional Border Violence Prevention related training
  - o International Visitor Program for All-Terrain Vehicles
- Visits to the Law Enforcement Safety and Compliance Directorate and local Ports/Sectors
  - Coordination with incoming administration
- Updates to BVPC Fact Sheet

#### 2:45 p.m. – 3:00 p.m. Conclusions and Closing (15 minutes)

- Closing remarks by Ministry of Foreign Affairs
- Remarks by U.S. Customs and Border Protection

**Subject:** FW: ELG Mexico Engagement

**Location:** US Coast Guard HQ

**Start:** Thu 8/16/2018 9:00 AM **End:** Thu 8/16/2018 1:00 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP DEPUTY COMMISSIONER SCHEDULER

-----Original Appointment-----

From: CBP DEPUTY COMMISSIONER SCHEDULER

Sent: Friday, August 10, 2018 11:17 AM

To: CBP DEPUTY COMMISSIONER SCHEDULER; OC BRIEFING STAFF; (b) (6), (b) (7)(C)

Subject: ELG Mexico Engagement

When: Thursday, August 16, 2018 9:00 AM-1:00 PM (UTC-05:00) Eastern Time (US & Canada).

Where: US Coast Guard HQ

Executive Leadership Group w/ Government of Mexico

BM: Yes

Lead Office: INA

OC Lead: (b) (6), (b) (7)(C)





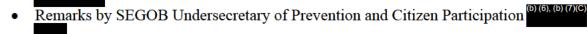
#### U.S. Department of Homeland Security-Secretariat of Government of Mexico Executive Leadership Group Meeting August 16, 2018 | 9:00 a.m. – 1:00 p.m. | USCG HQ

#### **Agenda**

9:00 a.m. - 9:15 a.m.

#### Welcome (15 minutes)

Remarks by DHS Deputy Undersecretary of Strategy, Policy, and Plans



9:15 a.m. - 12:45 p.m.

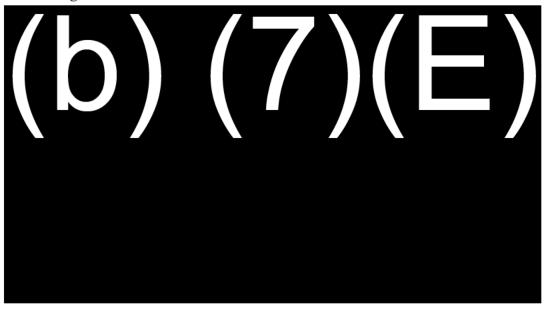
Review of Priority Items (3hr 30 min)

Session I: Recent Meetings 9:15-9:30

#### Report from RESPECT and BVPC

- RESPECT Summary and next steps (SRE)
- BVPC Summary and next steps (CBP)

Session II: Border Management 9:30-10:30







#### **Immigration Enforcement**

- Current trends (CBP)
- Status of enforcement actions (INM)
- Third Country Removal Assistance (DHS)

#### 15 Minute Break

#### Regional Asylum/Refugee Processes

- Next Steps on engagement with UNHCR (SEGOB)
- Asylum-related Agreements (DHS)
- Site Visits in South Texas (USCIS)
- US-Canada-Mexico trilateral meetings (COMAR)
- COMAR Capacity building (USCIS)

#### Conference on Central America Prosperity and Security Conference:

• Where we are now on conference preparation (DHS)

#### Session IV: Threat Prevention and Emergency Management 12:00-12:45

#### Joint Security Program

• Status and Next Steps (CBP)

#### **DHS-INM Mentorship Program**

• Options to re-start training (INM)

#### FEMA-CNPC Efforts (CNPC)

#### 12:45 p.m. – 1:00 p.m.

#### **Conclusion and Next Steps (15 minutes)**

• Remarks by SEGOB Undersecretary of Prevention and Citizen Participation (b) (6), (b) (7)(C)

• Remarks by DHS Deputy Undersecretary of Strategy, Policy, and Plans



**Subject:** FW: JINSA: Homeland Security Program Pre-Trip Call

**Location:** Conference Call

**Start:** Thu 9/13/2018 3:00 PM **End:** Thu 9/13/2018 4:00 PM

**Recurrence:** (none)

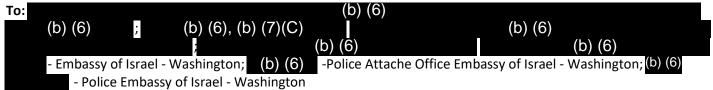
Meeting Status: Accepted

Organizer: (b) (6)

-----Original Appointment-----

From: (b) (6)

Sent: Wednesday, August 29, 2018 2:25 PM



**Subject:** JINSA: Homeland Security Program Pre-Trip Call

When: Thursday, September 13, 2018 3:00 PM-4:00 PM (UTC-05:00) Eastern Time (US & Canada).

Where: Conference Call

Dial-in information:

Dial-in number: (b) (7)(E)

Access Code: (b) (7)(E)

**Subject:** FY18 Agency Priority Goals Meeting - Q3 \*new time/location\*

**Location:** 7th & D, room 7511

**Start:** Mon 8/20/2018 1:30 PM **End:** Mon 8/20/2018 2:30 PM

**Show Time As:** Tentative

**Recurrence:** (none)

**Meeting Status:** Tentatively accepted

**Organizer:** Grady.Scheduler

Required Attendees: 'S2 Internal (b) (7)(E) '; (b) (6) PROVOST,

CARLA (USBP); LUCK, SCOTT A (USBP); HUFFMAN, BENJAMINE C; (b) (6), (b) (7)(C)

(b) (6)

Optional Attendees: (b) (6), (b) (7)(C) (b) (6) (b) (6), (b) (7)(C)

(CTR)

#### DO NOT FORWARD OR COPY THIS INVITATION

If there are any questions, please contact (b) (6)

#### Attendees:

**Acting Deputy Secretary Grady** 

(b) (6) DUSM

(b) (6), (b) (7)(C) Acting CFO

Carla Provost, Acting Chief, USBP

Scott Luck, Acting Deputy Chief, USBP

Carey Huffman, Chief, Strategic Planning and Analysis Directorate (SPAD), USBP

(b) (6), (b) (7)(C) Executive Director, SPAD, USBP

(b) (6), (b) (7)(C) Assistant Chief, Planning, SPAD, USBP

(b) (6), (b) (7)(C) Director, Planning, SPAD, USBP

(b) (6), (b) (7)(C) Deputy Director, Planning, SPAD, USBP

(b) (6), (b) (7)(C) Management and Program Analyst, Planning, SPAD, USBP

(b) (6), (b) (7)(C) Deputy Under Secretary, NPPD

(b) (6), (b) (7)(C) Executive Director, Products and Service Delivery Management, DHS/OCIO

(b) (6), (b) (7)(C), Assistant Director, Strategy, Policy, and Plans, NPPD/OUS

(b) (6), (b) (7)(C) Director, CS&C Strategy Coordination & Management (SCM)

(b) (6), (b) (7)(C) FNR Integrated Cybersecurity Services (ICS) Branch Chief

(b) (6), (b)  $\overline{(7)(C)}$  Performance Management Branch Chief, Strategy, Policy, and Plans, NPPD/OUS

(b) (6), (b) (7)(C) Director, CFO/PA&E

(b) (6), (b) (7)(C) Deputy Director, CFO/PA&E

(b) (6), (b) (7)(C) Assistant Director for Performance Management, CFO/PA&E

(b) (6), (b) (7)(C) Performance Analyst, CFO/PA&E

(b) (6), (b) (7)(C) Performance Analyst, CFO/PA&E

#### **Briefing Materials:**

(b) (7)(E) Results (B1 Brief) **Subject:** FY18 USBP

**Location:** Conference Room

Wed 8/22/2018 2:00 PM Start: End: Wed 8/22/2018 3:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

PROVOST, CARLA (USBP); LUCK, SCOTT A (USBP); HUFFMAN, BENJAMINE C; (6) (6), (6) (7)(C) **Required Attendees:** 

HOOVER, CRINLEY S; (b) (6), (b) (7)(C) SINGLETON, RUYNARD R; (b) (6), (b) (7)(C)

HUDSON, RICHARD M;

(b) (6), (b)  $\overline{(7)(C)}$ **Optional Attendees:** 

**Resources: USBP CONFERENCE ROOM** 

<< Attachments:

>>

RE: B1 Brief regarding USBP FY18 Q3 Results (13.9KB)

1

(b) (7)(E) 2018 Q3 Results B1 Brief FINAL.PPTX (1.6MB)

FY18 USBP (b) (7)(E) Results (B1 Brief) Subject:

Location: Conference Room

Start: Wed 8/22/2018 2:00 PM End: Wed 8/22/2018 3:00 PM

Recurrence: (none)

**Meeting Status:** Meeting organizer

Organizer: PROVOST, CARLA (USBP)

PROVOST, CARLA (USBP); LUCK, SCOTT A (USBP); HUFFMAN, BENJAMINE C; (6) (6), (6) (7)(C) **Required Attendees:** 

HOOVER, CRINLEY S; (b) (6), (b) (7)(C) SINGLETON, RUYNARD R; N, RICHARD M; (b) (6), (b) (7)(C)

HUDSON, RICHARD M;

(b) (6), (b) (7)(C)
USBP CONFERENCE ROOM **Optional Attendees:** 

Resources:



From:

(b) (6), (b) (7)(C)

Sent:

Wednesday, August 8, 2018 6:09 AM

To:

(b) (6), (b) (7)(C)

Cc: Subject:

RE: B1 Brief regarding USBP

(b) (7)(E)

FY18 Q3 Results

Yes, sir. Let's do that. I will alert you to any issues the SPAD team has with that date and time.

Do you send out the invite on that?

Thanks,

From: (b) (6), (b) (7)(C)

Sent: Tuesday, August 7, 2018 3:25 PM

To: Cc: (b) (6), (b) (7)(C)

Subject: RE: B1 Brief regarding USBP

(b) (7)(E)

FY18 O3 Results

Sir, does Monday 8/13 @ 12 noon work? After that, Chief Luck will be on A/L through the 24th.

#### (b) (6), (b) (7)(C)

**Assistant Chief** 

Adjutant to Chief Carla Provost U.S. Border Patrol/Headquarters

(b) (6), (b) (7)(C)

Office iPhone

From: (b) (6), (b)

Sent: Tuesday, August 07, 2018 6:02 AM

To: Cc: (b) (6), (b) (7)(C)

Subject: B1 Brief regarding USBP

(b) (7)(E)

FY18 Q3 Results

Good morning sir,

I've been tasked with contacting you to request time on B1's calendar for the Strategic Planning and Analysis Directorate's Planning and Measures Division's quarterly briefing for Chief Provost. This will ensure she and the rest of the command staff are aware of the status for the 10 USBP reportables to CBP, DHS, and OMB. These measures also

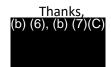
(b) (5)

This session also will further any discussion about adjusting

(b) (5)

It should take about an hour, and our team will bend to the needs of B1's schedule, of course.

Thanks, and please let me know what is possible.





### U.S. Border Patrol Executive Brief

# (b) (7)(E) Performance Measure Results

Fiscal Year 2018 – Quarter 3

August 13, 2018



# Purpose

- Present Fiscal Year Quarter 3
   (b) (7)(E)
   (b) (7)(E) results
  - Ensure clear understanding of likely FY 2018 results
  - Elicit discussion on measures challenges and concerns
- Reinforce leadership's increasing role in measure development and management
- Discuss measures path forward





(b) (7)(E)

FY17 / FY18

FY18 Progress/Final

Measure Target Q1 Q2 Q3 FY18 Target Progress

(b) (7) (E), (b) (5)

#### **Explaining the Asterisks**

(b)(7)(E),(b)(5)



# Current Use of (b) (7)(E)(b) (7)(E), (b) (5)



## Path Forward

(b) (7)(E), (b) (5)



# Backup Slides



# OPCON as a goal – How do we achieve it?

(b) (7)(E), (b) (5)



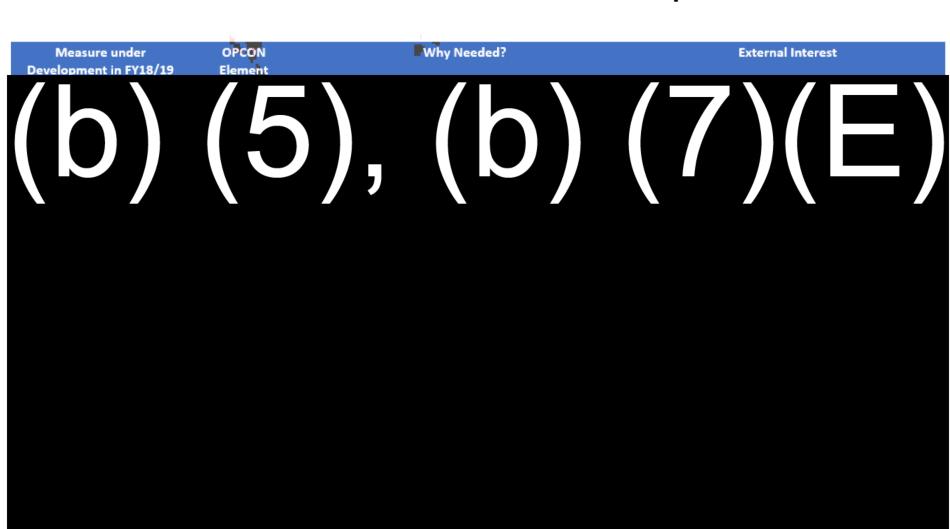
#### **New Measures/Indicators Under Development**

Measure under Development in FY18/19

[Development in FY18/19]

[Devel

#### New Measures/Indicators Under Development



Subject:GoM PrepLocation:Chief's Office

 Start:
 Tue 8/14/2018 12:00 PM

 End:
 Tue 8/14/2018 3:00 PM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

**Categories:** Green Category

Integrity Advisory Committee **Subject:** 

**Location:** Conference Room

Start: Thu 10/11/2018 10:00 AM End: Thu 10/11/2018 11:00 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

PROVOST, CARLA (USBP) **Organizer:** 

(b) (6), (b) (7)(C) **Required Attendees:** PROVOST, CARLA (USBP); LUCK, SCOTT A (USBP);

**Optional Attendees:** USBP CONFERENCE ROOM

**Resources: USBP CONFERENCE ROOM** 



USBP IAC Charter IAC Meeting - Updated 050... Agenda - 10-11-...

#### **U.S. Border Patrol Integrity Advisory Committee Charter**

(Revised May 2015)

**Article One: Mission Statement** 

The U.S. Border Patrol Integrity Advisory Committee (IAC) will proactively develop recommendations to combat corruption and promote integrity and personal accountability among all Border Patrol employees.

#### **Article Two: Membership**

- The IAC will be a cross-cutting representation of all sectors and of all management grades.
- The committee will be chaired by a Chief Patrol Agent.
- Members will have an initial two-year commitment to the program.
- Member replacement will be staggered in order to maintain continuity.

- (b) (5), (b) (7)(E)
- The committee may be supplemented with advisors or subject matter experts.

#### **Article Three: Meeting Times and Locations**

- Meetings will be scheduled on a quarterly basis, unless the Chairman determines that needs and funding dictate otherwise.
- Meeting sites may incorporate both headquarters and field locations, in order to gain exposure to the different areas of responsibility, utilize subject matter experts, and report directly to the Deputy Chief and Chief, U.S. Border Patrol.

#### **Article Four: Method of Operation**

- The Chairman will provide oversight of the IAC, delegating as necessary, to ensure that all assigned tasks are completed on a timely basis.
- A member may be assigned to take notes at each meeting and to provide these notes at the next scheduled meeting.

- A member will be designated to solicit input for an upcoming meeting, prepare the agenda, and to ensure its distribution to the other members prior to the meeting.
- The meeting agenda will follow a general outline:
  - The meeting will begin with a recap of the last meeting's topics and taskings;
  - o Committee members will discuss and analyze current topics and issues;
  - Tasks will be assigned to specific members, who will be responsible for completing the assignments on a timely basis.
- The committee will provide recommendations via issue paper or memorandum, as determined by the Chairman, to be forwarded directly to the Deputy Chief or Chief, U.S. Border Patrol.
- Members will have transparency on all outstanding projects. Projects and assignments may be tracked on SharePoint or another similar venue allowing access for all members.
- Issues discussed within the IAC framework are not for further dissemination, unless directed otherwise by the Chairman.

#### **Article Five: Committee Goals and Objectives**

The IAC will provide recommendations on the following:

- Vulnerabilities related to employee corruption and off duty arrests;
  - o Procedural changes identified through analysis of data;
  - o Training requirements identified through analysis of data;
  - Other issues identified by sector ethics committees.
- Lessons learned from Post-Corruption Analysis of convicted employees;
- Programs that foster an anti-corruption and personal accountability culture.

# USBP Integrity Advisory Committee Meeting Agenda

October 11, 2018 0830

Type of Meeting: Initial meeting with new IAC Chair (CPA) Meeting Facilitator: CPA (b) (6), (b) (7)(C) (Chair) Location: USBP Headquarters, 6th Floor, Ronald Reagan Building, Washington D.C. Committee Members: CPA (b) (6), (b) (7)(C); (A) DC (b) (6), (b) (7)(C), AC (b) (6), (b) (7)(C) ACPA (b) (6), (b) (7)(C) ACPA (b) (6), (b) (7)(C), PAIC (b) (6), (b) (7)(C), DPAIC(b) (6), (b) (7)(C); SBPA (b) (6), (b) (7)(C) Call to order I. (0830) Welcome Remarks / Introduction of Membership II. New business a) (0845) History, Mission and Charter of IAC b) (0930) 15 min break c) (1000) Meet with Chief Provost and Deputy Chief Luck d) (TBD) Agent Support Division Briefing (Associate Chief **Assistant Chief** and (b) (6), (b)  $(7)(C)_{1}$ e) Lunch (1300) Prevention of Domestic Violence Recommendations Report g) (1355) 5 min Break h) (1400) OPR Presentation (1430) SPEAR i)

(1500) Break

1) (TBD) IAC CBPnet webpage

k) (1515) Other anti-corruption tools, issues and statistics

- m) (TBD) Break
- n) Roundtable discussion
  - Date and location of next meetingTaskings

III. (1700) Adjournment

Subject: Interview with (b) (6) NY Times

**Location:** RRB Press Room

 Start:
 Wed 8/8/2018 10:30 AM

 End:
 Wed 8/8/2018 11:00 AM

**Show Time As:** Tentative

**Recurrence:** (none)

Meeting Status: Not yet responded

**Organizer:** MEEHAN, ANDREW C

**Required Attendees:** (b) (6) PROVOST, CARLA (USBP)

**Subject:** K9 pre-brief for B1/EAC meeting

**Location:** Chiefs Teaming Area

**Start:** Mon 8/13/2018 10:00 AM **End:** Mon 8/13/2018 10:30 AM

Recurrence: (none)

Meeting Status: Meeting organizer

Organizer: PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C) LUCK, SCOTT A (USBP); HUDSON, RICHARD M; (b) (6), (b) (7)(C)

Bullets below are specific to the seat utilization memo received by EAC Kolbe. I have also attached a one-pager for a more formal format.

To date, the *USBP Canine Program* is represents of the USBP total workforce. (b) (7)(E) and consequently (b) (7)(E), (b) (5)

- The Canine Table of Organization is (b) (7)(E)
- Currently there are active canines in the USBP canine program
- USBP maintains a Canine Instructor to Canine Handler ratio with certified Canine Instructors

According to the (b) (7)(E) ) for FY18:

- USBP received (b) (7)(E) seats for new and returning concealed human/narcotics classes
- OTD requested detailed concealed human/narcotics instructors to assist with the classes (averages out to (b) (7)(E), (b) (5)
- USBP provided detailers to assist OTD. (b) (7)(E), (b) (5)
- (b) (7)(E), (b) (5)
- (b) (5)
- There is not a report in that indicates how many seats were not utilized by USBP versus seat reductions by OTD

- Each April, OTD requests USBP provide an estimate for the required number of seats for the upcoming
   FY
- USBP estimates requirements and plans for the future. However, it is very difficult to plan for promotions, resignations, separations, VRPs, Operational Tempo, etc.

(b) (7)(E), (b) (5)

Bullets below are specific to path forward for USBP:

(b) (7)(E), (b) (5)

**Subject:** Labor issues

Location: Chief's Teaming Area

Thu 8/30/2018 1:00 PM Start: End: Thu 8/30/2018 1:30 PM

**Recurrence:** (none)

**Meeting Status:** Accepted

**Organizer:** LUCK, SCOTT A (USBP)

(b) (6), (b) (7)(C) (b) (6), (b) (7)(C) **Required Attendees:** PROVOST, CARLA (USBP);

MARTIN, JERRY B

(b) (6), (b) (7)(C) **Optional Attendees:** 

Need to schedule time with B1/B2 to discuss Labor issues. Probably need 30 minutes. Two topics of discussion will be the attached email and the recent decision on ruling on Executive Order.

(b) (6), (b) (7)(C)

Deputy Chief (Acting)

US Border Patrol Headquarters

Strategic Planning and Analysis Directorate

(o) (b) (6), (b) (7)(C)

(c)

(b) (6), (b) (7)(C) From:

Friday, August 24, 2018 3:23 PM Sent:

(b) (6), (b) (7)(C) To:

FW: Travel and Per Diem Arbitration recommendation/decision point Subject:

**Attachments:** Border Patrol Contract SD.pdf

Afternoon gents,

Do you know if there has been any discussion up there surrounding our recommendation.

**Thanks** 



(b) (6), (b) (7)(C)

Director, ACTT **Tucson Sector** 

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

From: (b) (6), (b) (7)(C)

Sent: Wednesday, August 22, 2018 10:37 AM

To: PROVOST, CARLA (USBP) LUCK, SCOTT A (USBP) (b) (6), (b) (7)(C)

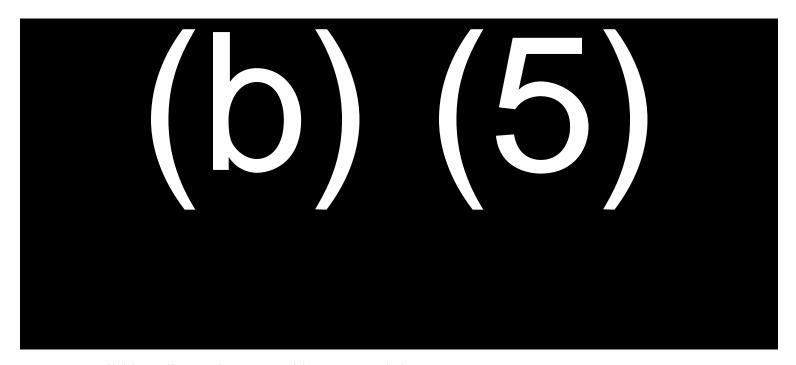
(b) (6), (b) (7)(C) HUFFMAN, BENJAMINE C (b) (6), (b) (7)(C) (b) (6), (b) (7)(C)HASTINGS, BRIAN S RICHARD M

(b) (6), (b) (7)(C) (b) (6), (b) (7)(C) Cc: (b) (7)(E)

Subject: Travel and Per Diem Arbitration recommendation/decision point

Afternoon Chief's,

After communicating with HQ OCC and HQ LER as well as discussing the matter among the team, we have some options and a recommendation on the path forward with respect to the arbitrators interim award. (b) (5)



We are available to discuss the matter with you as needed.

Thank you



(b) (6), (b) (7)(C)

Director, ACTT Tucson Sector

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)<sub>C</sub>

From: (b) (6), (b) (7)(C)

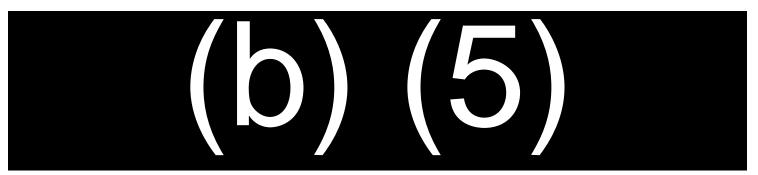
Sent: Wednesday, August 15, 2018 1:18 PM

To: (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

Subject: FW: Travel and Per Diem Arbitration - Closing Briefs FMCS Case No. (b) (7)(E)

(b) (5)



Respectfully,

## (b) (6), (b) (7)(C)

Attorney (Ethics, Labor and Employment)
Office of Chief Counsel
U.S Customs and Border Protection
1300 Pennsylvania Ave NW, Suite

Washington, D.C. 20229

Work: (b) (6), (b) (7)(C) | Mobile: (b) (6), (b) (7)(C) | Fax: (b) (6), (b) (7)(C)

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From: (b) (6)

Sent: Wednesday, August 15, 2018 12:45 PM

To: (b) (6), (b) (7)(C)

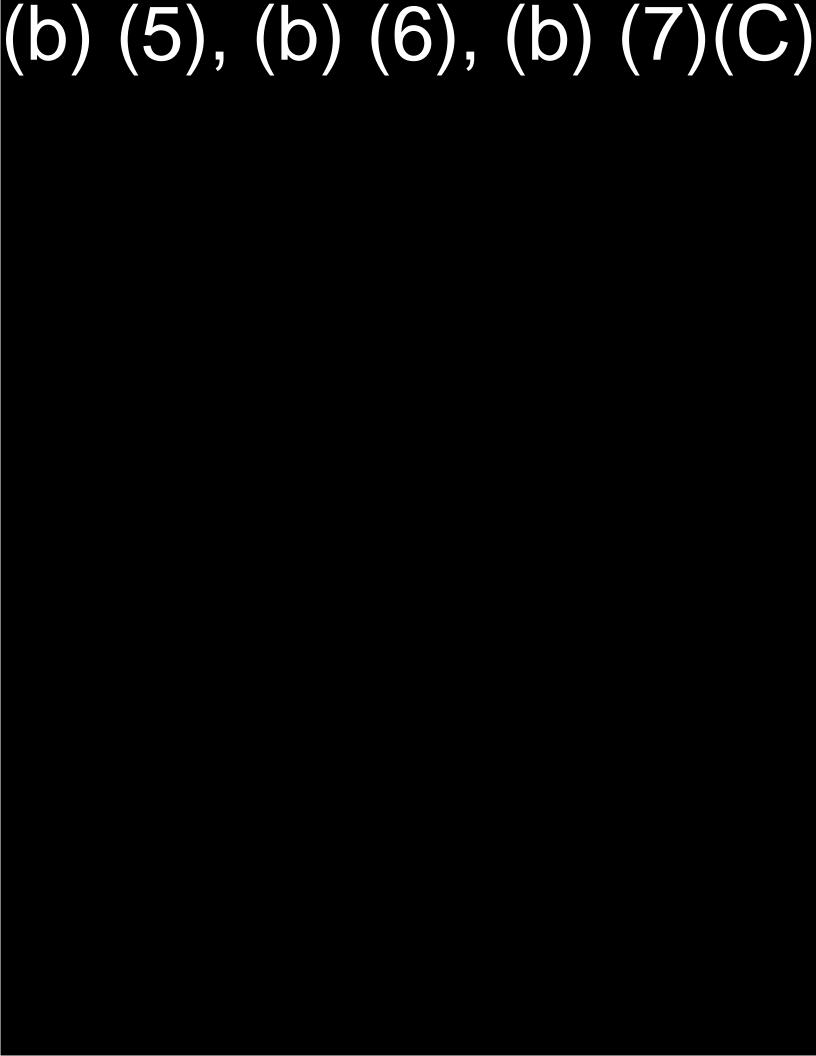
Subject: RE: Travel and Per Diem Arbitration - Closing Briefs FMCS (b) (7)(E)

Attached please find my Interim Award in this matter as well as a bill for my services.

(b) (5)

(b) (6)





## (b) (6), (b) (7)(C)

**Subject:** Media Interview (in person)

 Start:
 Wed 8/8/2018 10:30 AM

 End:
 Wed 8/8/2018 11:15 AM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

## (b) (6), (b) (7)(C)

**Subject:** Meet & Greet w/Chief Provost (USBP)

**Location:** COO's Office

Start:Mon 8/13/2018 3:00 PMEnd:Mon 8/13/2018 4:00 PM

**Recurrence:** (none)

Meeting Status: Accepted

**Organizer:** SANDERS, JOHN P

**Required Attendees:** PROVOST, CARLA (USBP)

## (b) (6), (b) (7)(C)

**Subject:** Meet and Greet with Chief Provost

**Location:** RRB, (b) (7)(E) (Chief's Office)

 Start:
 Fri 8/31/2018 1:30 PM

 End:
 Fri 8/31/2018 2:00 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: (b) (6), (b) (7)(C)

**Required Attendees:** PROVOST, CARLA (USBP)

POC: (b) (6), (b) (7)(C)

**Subject:** meet w/ACC re: (b) (7)(E)

**Location:** Chief's Office

 Start:
 Thu 8/23/2018 10:30 AM

 End:
 Thu 8/23/2018 11:00 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

**Required Attendees:** PROVOST, CARLA (USBP);

**Optional Attendees:** HUDSON, RICHARD M

1

(b) (6), (b) (7)(C)

**Subject:** Meet w/Chief Provost

**Location:** USBP Chief Provost Office, 6th floor

 Start:
 Wed 8/1/2018 4:30 PM

 End:
 Wed 8/1/2018 4:45 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer:MEEHAN, ANDREW CRequired Attendees:PROVOST, CARLA (USBP)

Subject: meet w/CPA (b) (6), (b) (7)(C)

**Location:** Chief's Office

 Start:
 Thu 8/30/2018 10:30 AM

 End:
 Thu 8/30/2018 11:00 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: PROVOST, CARLA (USBP); (b) (6), (b) (7)(C)

Optional Attendees: (b) (6), (b) (7)(C)

 Subject:
 meet w/DAS (b) (6), (b) (7)(C)

 Location:
 RRB (b) (7)(E)

 Start:
 Thu 8/23/2018 12:00 PM

 End:
 Thu 8/23/2018 1:00 PM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

Deputy Assistant Secretary for State and Local Law Enforcement

 $\vee$ 

RE: Request for Meeting with C...

From: (b) (6), (b) (7)(C)

Sent: Monday, August 6, 2018 3:42 PM

To: (b) (6), (b) (7)(C)

Subject: RE: Request for Meeting with Chief Provost - Deputy Assistant Secretary (b) (6)

DHS Office for State and Local Law Enforcement

#### You bet!

From: (b) (6), (b) (7)(C)

Sent: Monday, August 6, 2018 3:42 PM

To: (b) (6), (b) (7)(C)

Subject: RE: Request for Meeting with Chief Provost - Deputy Assistant Secretary (b) (6), DHS Office for State and

Local Law Enforcement

Can you send the invite please?

#### (b) (6), (b) (7)(C)

Assistant Chief
Adjutant to Chief Carla Provost
U.S. Border Patrol/Headquarters

(b) (6), (b) (7)(C) Office

Office Phone

From: (b) (6), (b) (7)(C)

Sent: Monday, August 06, 2018 3:24 PM

To: (b) (6), (b) (7)(C)

Subject: RE: Request for Meeting with Chief Provost - Deputy Assistant Secretary (b) (6), DHS Office for State and

Local Law Enforcement

Will do---thanks! IPL generally attends these to facilitate the introduction---this ok with you?

#### Thanks,



From: (b) (6), (b) (7)(C)

Sent: Monday, August 6, 2018 3:06 PM

To: (b) (6), (b) (7)(C)

Subject: RE: Request for Meeting with Chief Provost - Deputy Assistant Secretary (b) (6), DHS Office for State and

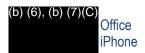
Local Law Enforcement

Okay. Let's plan on 8/23 at 12 noon. RRB, (b) (7)(E) (Chief Provost's Office).

#### (b) (6), (b) (7)(C)

**Assistant Chief** 

Adjutant to Chief Carla Provost U.S. Border Patrol/Headquarters



From: (b) (6), (b) (7)(C)

Sent: Monday, August 06, 2018 3:04 PM

To: (b) (6), (b) (7)(C)

Subject: RE: Request for Meeting with Chief Provost - Deputy Assistant Secretary (b) (6) , DHS Office for State and

Local Law Enforcement

He will come to the RRB.

From: (b) (6), (b) (7)(C)

Sent: Monday, August 6, 2018 3:03 PM

To: (b) (6), (b) (7)(C)

Subject: RE: Request for Meeting with Chief Provost - Deputy Assistant Secretary (b) (6) , DHS Office for State and

**Local Law Enforcement** 

Does the DAS prefer to meet there at the NAC or here at the RRB?

(b) (6), (b) (7)(C)

Assistant Chief
Adjutant to Chief Carla Provost
U.S. Border Patrol/Headquarters

(b) (6), (b) (7)(C) Office iPhone

From: (b) (6), (b) (7)(C)

Sent: Monday, August 06, 2018 2:18 PM

To: (b) (6), (b) (7)(C)

Subject: RE: Request for Meeting with Chief Provost - Deputy Assistant Secretary (b) (6), DHS Office for State and

Local Law Enforcement

Thanks so much DAS (b) (6) is available:

8/23: 9am-5pm 8/24: 9am-5pm

Let me know if you need me to reach out for more options.

Thanks,

(b) (6), (b) (7

From: (b) (6), (b) (7)(C)

Sent: Monday, August 6, 2018 9:37 AM

(b) (6), (b) (7)(C)

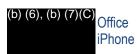
Subject: RE: Request for Meeting with Chief Provost - Deputy Assistant Secretary (b) (6), DHS Office for State and

**Local Law Enforcement** 

Yes, of course. Please send over some dates that work best for the DAS. Thank you

(b) (6), (b) (7)(C) Assistant Chief

# Adjutant to Chief Carla Provost U.S. Border Patrol/Headquarters



From: (b) (6), (b) (7)(C)

Sent: Friday, August 03, 2018 8:18 AM

(b) (6), (b) (7)(C)

**Subject:** Request for Meeting with Chief Provost - Deputy Assistant Secretary (b) (6) , DHS Office for State and Local Law Enforcement

Good morning Chief (b) (6), (b) (7)(C)

Earlier this week, DXD (b) (7)(E) and I spoke with Deputy Assistant Secretary for State and Local Law Enforcement (b) (6) about collaboration with local law enforcement agencies. D/AS (b) (6) leads the DHS Office for State and Local Law Enforcement, the primary liaison between state and local law enforcement and Secretary Nielsen. Considering the importance of relationships between CBP and state and local law enforcement, we thought a meeting between B1 and D/AS (b) (6) would be beneficial. IPL works with the Office for State and Local Law Enforcement on variety of issues and we frequently leverage each other's' networks to share information. I believe B1 briefly met D/AS (b) (6) when she participated in a roundtable discussion with border sheriffs on July 23<sup>rd</sup>. If you think B1 would be interested in meeting with D/AS, IPL would be happy to facilitate. Could you please advise? Thank you.



#### (b) (6), (b) (7)(C)

Law Enforcement Branch Chief

U.S. Customs and Border Protection – Intergovernmental Public Liaison

Office: (b) (6), (b) (7)(C)
Cell: (b) (6), (b) (7)(C)

Email: (b) (6), (b) (7)(C)

**Subject:** meet w/Deputy Attaché (b) (6), (b) (7)(C) (mentoring session)

**Location:** Chief's Office

 Start:
 Thu 8/30/2018 10:00 AM

 End:
 Thu 8/30/2018 10:30 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

 $\vee$ 

Fwd: Mentoring Request

From: PROVOST, CARLA (USBP)

**Sent:** Friday, August 17, 2018 11:58 AM

To: (b) (6), (b) (7)(C) **Subject:** Fwd: Mentoring Request

<sup>(b) (б), (b)</sup> pl

please coordinate a 30 minute meeting.

Carla L. Provost Chief - USBP

(b) (6), (b) (7)(C

Begin forwarded message:

From: "PROVOST, CARLA (USBP)" (b) (6), (b) (7)(C)

Date: August 17, 2018 at 11:53:43 AM EDT

To: (b) (6), (b) (7)(C)

**Subject: Re: Mentoring Request** 



Thanks for the congrats! Of course I will make time to meet with you. I am out on travel until the 30th so we'll set something up for the 30th or 31st. I will ask my adjutant, (b) (6), (b) (7)(C) to coordinate with you for scheduling.

Look forward to seeing you.

Carla

Carla L. Provost Chief - USBP

(b) (6), (b) (7)(C)

On Aug 17, 2018, at 11:14 AM,

(b) (6), (b) (7)(C)

wrote:

Good morning Chief,

I hope this email finds you doing well and congratulations on your well-deserved selections as our Chief. We are all very proud to have you as our leader and to have you representing and fighting for us every day.

As you may or may not be aware, I am one of your Border Patrol Agents. (b) (6), (b) (7)(c)

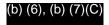
I will be back in Washington, D.C. from 28-31 August; if you have any availability I would appreciate a few minutes of your time, mentorship and guidance. I am approaching a decision point in my career where I can either choose to (b) (6), (b) (7)(C) or continue serving this great nation and to be quite frank ma'am, I

am unsure of the correct course moving forward and where / how I might best serve CBP and the Border Patrol.

The only day I have a hard schedule is Wednesday, August 29 when I will be attending an all-day seminar at the RRB and I'm unsure of breaks, etc.. beyond that I will rearrange my schedule to accommodate if you have time.

Thanks Chief and once again, congratulations and Honor First.

Respectfully,



Deputy DHS/CBP Attaché - (b) (6), (b) (7)(C)

U.S. Customs and Border Protection

U.S. Department of Homeland Security

Tel. (b) (6), (b) (7)(C) (b) (6), (b) (7)(C)

Subject: meet w/(b) (6), (b) (7)(C)
Location: Chiefs Office

 Start:
 Thu 8/2/2018 3:00 PM

 End:
 Thu 8/2/2018 3:40 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

**Subject:** meet w/(b) (6), (b) (7)(C) for Frontline profile

**Location:** Chief's Office

 Start:
 Tue 9/4/2018 3:00 PM

 End:
 Tue 9/4/2018 4:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

Meet w/ (b) (6) and representatives Subject:

Conference Room Location:

Start: Fri 8/31/2018 2:00 PM End: Fri 8/31/2018 3:00 PM

**Recurrence:** (none)

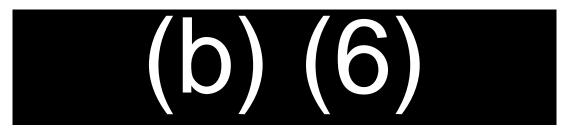
**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

PROVOST, CARLA (USBP); LUCK, SCOTT A (USBP); HUFFMAN, BENJAMINE C; (b) (6) **Required Attendees:** 

(b) (6), (b) (7)(C)**Optional Attendees:** 

USBP CONFERENCE ROOM **Resources:** 



Attending:

(b) (6) Systems President of Government and Defense

(b) (6) VP BD (b) (6) VP Integrated Solutions

Consultant

From: (b) (6)

Sent: Monday, July 30, 2018 12:04 PM

To: PROVOST, CARLA (USBP) (b) (6), (b) (7)(C) LUCK, SCOTT A (USBP)

(b) (6), (b) (7)(C)

Subject: appointment Importance: High

Chief and Chief,

Systems has all new leadership at the most senior levels. Might I get a 30 minute appointment with the 2 of you to bring (b) (6) the new President for Government and Defense, along with (b) (6) VP Integrated Solutions (b) (7)(E)

Program) and (b) (6) VP BD to say hello and reaffirm (b) (7)(E) overall commitment to USBP?

Best,

(b) (6)

**Washington Homeland Security Roundtable** 

Director

**Olive Strategies** 

**Principal** 1776 K St NW

# Suite 845 Washington, DC 20006 (b) (6)







Update



#### Kay H. Olive

# Washington Homeland Security Roundtable, Director Olive Strategies, Principal

Kay brought years of business consulting and strategic development experience to the development of the Washington Homeland Security Roundtable. Through developing WHSR as a liaison between DHS and Industry, she built strong relationships in both arenas. As a result, she founded Olive Strategies, to help corporations identify both strategic and tactical opportunities in the homeland security arenas, develop necessary critical relationships, and provide guidance in both market and opportunity development. Leveraging these relationships, Kay served as Customer Liaison for one of DHS' largest and most comprehensive technology procurements, and as a consultant on the winning team for the DHS Secondary Data Center, as well as many other programs. She has been selected by DHS to be an Official Observer for several of the DHS biannual exercises for comprehensive national preparedness, and a participant for CyberStorm V. As the Director of WHSR, Kay was one of 15 people to participate in DHS Secretary Chertoff's quarterly Think Tank/NPO Roundtable. WHSR holds an MOA with DHS TSA for Industry Engagement, an MOU with CBP for the Border Patrol Industry Academy, and partners on Industry programs with the DHS Management Directorate, NPPD, ICE, USCG, CBP/USBP, S&T and CPO. A new WHSR Coast Guard Industry Academy kicked off in November 2017. Kay was selected by BENS/USSOUTHCOM on behalf of Admiral James Stavridis as one of 20 participants in a national program on Drug Trafficking Organizations, working with USSOUTHCOM, SOCOM, JIATF-South, and DEA HQ. Olive Strategies clients include Adobe, Aerovironment, Ball Aerospace, Boeing, DRS Technologies, FLIR Systems, Inland Lamp, Lockheed Martin, L-3 Communications, PricewaterhouseCooper, Raytheon, Vencore, and Vista Research. Olive Strategies holds a joint project with Siemens, as well as being an Adobe Business Partner. Kay holds a TS/SCI security clearance. Kay has served as a member of the ODNI Industry Partnership Group, AFCEA, CREWDC and the U.S. Chamber National Security Task Force. In 2010, she cofounded the Washington Cyber Roundtable, which provided strategic executive industry resources and collaboration with various USG agencies, including ODNI, DoD, NSA, DHS and AFRL, and served as President/CEO until May 2013. In 2012, Kay helped found the Border Security Technology Consortium, collaborating with SCRA and DHS CBP to provide a rapid acquisition vehicle for pilots and prototypes, and serves as the Technology Director. She serves on the Executive Committee and Board of Directors for the Border Patrol Foundation. She has served as both a Board Member and a member of the Executive Committee for the Border Trade Alliance. In 2015, Kay served as a member of the Corporate Military Advisory Board for FLIR Systems. Together with the U.S. Coast Guard, WHSR is kicking off the Inaugural one-year Coast Guard Industry Academy for Senior Industry Executives to be immersed in the USCG mission.

Kay was President and Founder of Progeny Partners, Inc., a national organization collaborating with MBNA, Bank of America and pricelinemortgage.com to provide financing for infertility patients. She worked for several years as a business consultant in the areas of Corporate Strategic Planning, Executive Development, and design and implementation of Total Quality Management, Process Improvement and related programs. She worked with a variety of companies, including Wal-Mart Corporate Headquarters, Allied Domecq/Hiram Walker, based in Great Britain, as well as e.i. DuPont, Chubb Life, Whirlpool, and various financial, manufacturing and health care institutions.

Kay has served as an appointed Trustee for a Department of Defense BRAC Board, an elected member of a City Board of Directors, and as an appointed Commissioner for a Municipal Housing Authority. She has served on Chamber of Commerce Boards of Directors and various community boards, as a volunteer for the USO Lounge at Dulles Airport and is a Sustaining Member of the Junior League. She holds a BS, Business Administration/Marketing from the University of Tennessee at Chattanooga and is a graduate of numerous executive MBA courses and training programs.



Mark Blanco
Director of Programs – Integrated Solutions

Mark Blanco has served as FLIR Systems' Director of Programs, Integrated Solutions (IS) since August 2014. In his role, Mr. Blanco leads a team of Program Managers in the execution of multiple US and international government programs. Mr. Blanco has been with FLIR since 2008 and has previously held the positions of Director of Operations, Program Manager, and Production Manager within the IS organization. Prior to joining FLIR, Mr. Blanco was an Investment Banking Associate at Stifel Nicolaus and held multiple leadership roles in program management and systems engineering at the Naval Surface Warfare Center Dahlgren Division. Mr. Blanco has a B.S. in Mechanical Engineering from the University of California, Berkeley and a Master of Business Administration from the Tuck School of Business at Dartmouth College.



Tim Durham

Vice President – Business Development & Product Strategy, Government & Defense Business Unit

Mr. Durham has served as the Vice President of Business Development and Product Strategy for FLIR's

Government & Defense Business Unit since April of 2018. Prior to joining FLIR, Mr. Durham spent 11

years at Raytheon company leading franchise capture efforts and leading business development

organizations both in domestic and international markets. Since 2017, he held the position of Business

Development Executive running business development for the cyber segment in the Intelligence,

Information and Services (IIS) business. Prior to Raytheon, Mr. Durham held multiple finance leadership

roles at Ford Motor Company in manufacturing, product development and operations. Mr. Durham

holds a B.S. degree in Management from Purdue University and a Masters of Business Administration

from Michigan State University.



David Ray
President, Government & Defense Business Unit

Mr. Ray has served as the President of FLIR's Government & Defense Business Unit since January 2018. Prior to joining FLIR, Mr. Ray worked at Raytheon Company since 2002. Since 2015, he held the position of Vice President, Global Business Development and Strategy for the company's Intelligence, Information and Services segment. He previously served in numerous leadership positions in business development, general management, and government relations during his tenure at Raytheon. He began his private-sector career as a Senior Management Consultant at Booz Allen Hamilton. Mr. Ray received a B.S. degree in business management from the United States Air Force Academy and served five years in the United States Air Force at Andrews Air Force Base and the Pentagon. He also earned a Master of Science in systems management and strategy from Central Michigan University.

(b) (6) From:

Sent: Friday, August 17, 2018 9:44 AM

(b) (6), (b) (7)(C) To:

**Subject:** Update

(b) (6)

Hope the week is ending well!

For the meeting on Aug 31, small change. I'll be bringing -

(b) (6) President (b) (7)(5) Government and Defense (b) (6) VP Government and Defense

Since both (b) (6) have met several folks, (b) (6) wants to bring (b) (6) to introduce.

I'll have bios to you asap.

Subject: Meet w/ (b) (6) women's group reception

**Location:** The Nest at The Willard Hotel 1401 Pennsylvania Avenue

**Start:** Thu 9/6/2018 5:00 PM **End:** Thu 9/6/2018 6:30 PM

Recurrence: (none)

Organizer: PROVOST, CARLA (USBP)



Subject: Meet (b) (6) (Accenture Federal) - Recruiting/Hiring

**Location:** RRB (5) (7)(E) Chief's Office

 Start:
 Tue 8/7/2018 10:00 AM

 End:
 Tue 8/7/2018 10:30 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6)

Subject:meet w/MeehanLocation:Chief's Office

 Start:
 Tue 8/7/2018 6:00 PM

 End:
 Tue 8/7/2018 6:15 PM

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

Subject: Meet w/ (b) (6), (b) (7)(C)
Location: Chief's Office

Start:Wed 9/5/2018 10:00 AMEnd:Wed 9/5/2018 10:30 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

Organizer: PROVOST, CARLA (USBP)
Required Attendees: LUCK, SCOTT A (USBP)
Optional Attendees: (b) (6), (b) (7)(C)

(b) (6)

**Subject:** Meet w/new CBP Attachés for Poland and Bulgaria

**Location:** Chief's Teaming Area

**Start:** Tue 8/7/2018 4:30 PM **End:** Tue 8/7/2018 5:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: LUCK, SCOTT A (USBP); (b) (6), (b) (7)(C)

Optional Attendees: (b) (6), (b) (7)(C)

HUDSON, RICHARD M

This meeting is for Chief Provost and Deputy Chief Luck to meet with the new permanent **CBP Attaché to Warsaw**, **Poland**, (b) (6), (b) (7)(C) and the new permanent **CBP Assistant Attaché to Sofia**, **Bulgaria**, (b) (6), (b) (7)(C) Both employees will be in town for the CBP Attaché Conference and as a part of their pre-deployment process, we would like for them to meet with BP leadership to discuss BP international priorities, mission, path forward, and expectations. Following their meeting with BP leadership, they will meet with CBP INA, DHS, DoS, and their respective Embassies.

Bios on the Attaches will be forthcoming.

**Subject:** meet w/(b) (6), (b) (7)(C)

**Location:** Chief's Office

 Start:
 Tue 8/21/2018 10:00 AM

 End:
 Tue 8/21/2018 10:30 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

**Subject:** meet w/XD Hoover to discuss WFM issues

**Location:** Chief's Office

 Start:
 Thu 8/23/2018 10:00 AM

 End:
 Thu 8/23/2018 10:30 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

Organizer: PROVOST, CARLA (USBP)

**Required Attendees:** HOOVER, CRINLEY S

**Subject:** Meeting with Leidos Corp. Civil Group President

Location: RRB, Conference Room

 Start:
 Fri 8/24/2018 10:00 AM

 End:
 Fri 8/24/2018 11:00 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

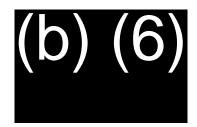
**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: PROVOST, CARLA (USBP); (b) (6)

HOOVER, CRINLEY S; HUDSON, RICHARD M; (b) (6), (b) (7)(C)

Optional Attendees: (b) (6), (b) (7)(C)

**Resources:** USBP CONFERENCE ROOM



# (b) (6)

Subject: Meeting with (b) (6), (b) (7)(C)

**Location:** B1's office

 Start:
 Wed 8/22/2018 1:00 PM

 End:
 Wed 8/22/2018 2:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

**Subject:** Member Call - Rep. Cuellar to B1

**Location:** By Telephone

 Start:
 Tue 8/14/2018 2:00 PM

 End:
 Tue 8/14/2018 2:30 PM

**Recurrence:** (none)

Meeting Status: Accepted

**Organizer:** CONGRESSIONAL EVENTS CALENDAR

Required Attendees: PROVOST, CARLA (USBP); (b) (6), (b) (7)(C)

• On Tuesday, August 14, Rep. Henry Cuellar (D-Texas) will place a courtesy call to Chief Carla Provost (USBP) to congratulate her on her permanent selection as Chief. (b) (6), (b) (7)(C) (OCA) is coordinating.

Cuellar staff POC: (b) (6), (b) (7)(C) (scheduler), (b) (6), (b) (7)(C)

Logistics: Rep. Cuellar's staff has been provided (b) (6), (b) (7)(C) desk phone (b) (6), (b) (7)(C) to call in. (b) (6), (b) (7)(C) will receive the call and connect it to the Chief.

Subject: Mentorship meeting w/(b) (6), (b) (7)(C)

**Location:** Chief's Office

 Start:
 Wed 9/26/2018 10:00 AM

 End:
 Wed 9/26/2018 10:30 AM

Recurrence: (none)

**Meeting Status:** Meeting organizer

Organizer: PROVOST, CARLA (USBP)
Required Attendees: (b) (6), (b) (7)(C)

1

**Subject:** Migrate to Airwatch **Location:** Teaming Area

**Start:** Tue 8/7/2018 12:00 PM **End:** Tue 8/7/2018 1:00 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: (b) (6), (b) (7)(C)

Required Attendees: (b) (6), (b) (7)(C) PROVOST, CARLA (USBP); (b) (6), (b) (7)(C)

Optional Attendees: (b) (6), (b) (7)(C)

Updated with office location.

Hi, OIT is looking forward to helping you migrate to AirWatch. This should take about 30 minutes, provided we have the below ready to go.

Below I highlighted the most common things users have not had or things which have created a hiccup. Not having done them will not stop the process, just make it a little longer.

Tomorrow night, when you go home, pls check your work iPhone and upgrade to most current iOS. This can be found in Settings / General / Software Update.

Since you have a iPhones, you will need all this before you begin:

- 1. Your phone
- 2. Token key sent by **SVC-Eaas-Admin** that has a group number
- 3. Your phone charged at 80%, and a charger handy in case you need it
- 4. An itunes account linked to your CBP email (this can be set up at itunes.com)
- 5. The password to the itunes account linked to your CBP email
- 6. Your phone iOS upgraded to 11.4
- 7. PIV card
- 8. A computer connected to the CBP Network

Also, here are some very good resources:

(b) (7)(E)

Subject: \*\*\*NEW START TIME\*\*\*PREA Audit Process

Location: \*\*New Call-in\* 4.4A Commissioner's Small Conference Room

Start: Fri 8/17/2018 10:30 AM End: Fri 8/17/2018 11:30 AM

Show Time As: Tentative

Recurrence: (none)

**Meeting Status:** Not yet responded

Organizer: **CBP COMMISSIONER SCHEDULER** 

**Required Attendees:** SALAZAR. REBEKAH A.: BOYD. VALERIE S;

(b) (6), (b) (7)(C) HUFFMAN, BENJAMINE C; PROVOST, CARLA (USBP);

(b) (6), (b) (7)(C) **CBP DEPUTY COMMISSIONER** SCHEDULER; HOFFMAN, TODD A

**Optional Attendees:** (b) (6), (b) (7)(C)

Please do not forward, if you have any questions please let me know. (b) (6), (b) (7)(C)

Call in: Phone: (b) (7)(E) Pin: (b) (7)(E)

Subject: \*\*\*NEW START TIME\*\*\* Briefing - Informational Brief

**Location:** Commissioner's Small Conference Room

**Start:** Thu 8/16/2018 5:30 PM **End:** Thu 8/16/2018 6:00 PM

**Show Time As:** Tentative

Recurrence: (none)

Meeting Status: Not yet responded

Organizer: CBP COMMISSIONER SCHEDULER

Required Attendees: JACKSTA, LINDA L (DEAC OS); (b) (6), (b) (7)(C)

FLANAGAN, PATRICK S; (b) (6), (b) (7)(C); OC BRIEFING

STAFF; (b) (6), (b) (7)(C) (b) (6), (b) (7)(C) (b) (6), (b) (7)(C) HENDERSON, RACHELLE B.; (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)<sub>CBP</sub> DEPUTY COMMISSIONER SCHEDULER; LANDFRIED, PHIL A; PROVOST,

CARLA (USBP); (b) (6), (b) (7)(C) PETERLIN, MEGHANN K; SANDERS, JOHN P

Optional Attendees: (b) (6), (b) (7)(C)

Phone: (b) (7)(E)
Pin: (b) (7)(E)

BM: Yes \*Materials updated at 2:12 PM 8/15\*

Lead Office: OS/LESC OC POC: (b) (c) (b) (7)(c)

Topics the team should be prepared to cover include:

1) Discussion on why we went (b) (7)(E), (b) (5)

2) Roll out schedule/training implications – (b) (7)(E), (b) (5) and capture the tradeoffs of going faster on the field

3) Discussion of what we're doing to close (b) (7)(E) – such as (b) (7)(E) , etc.

4) OIT architecture

Subject:

Location: Las Vegas, NV Mon 8/27/2018 12:00 AM Start: Thu 8/30/2018 12:00 AM End: **Show Time As:** Free **Recurrence:** (none) Meeting organizer **Meeting Status:** PROVOST, CARLA (USBP) **Organizer:** (b) (6), (b) (7)(C) **Required Attendees:** PROVOST, CARLA (USBP); **Categories:** Travel Attached is a VIP invitation letter for CBP Commissioner McAleenan (substitute (A)B-1) to speak at the NNALEA 26th Annual Training Conference Opening Ceremony on Tuesday, August 28, 2018, at 9:00 am, in Las Vegas, Nevada. If you are not the proper person to direct this request to. Please let me know and/or forward to the proper person. The hotel/conference center has not been confirmed. I will notify you when the location finalized. Please contact me if you have any questions. Thank you for your assistance in this matter. **Senior Director** National Native American Law Enforcement Association Mobile Sent from Mail for Windows 10

NNALEA 26th Annual Training Conference Opening Ceremony

NNALEA Logo <a href="http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxl04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbll7YnzYkx1HoYcbf9-LQD6sqplsWnwqsJWtWFdD7hJ7rMcHbdniJ6jvJdImZdt_VnImfetUxu9TWQmwbBvsHR1_TbluJWjJkU6adWQZM=&amp;c=uJy9u2tf2gHBCZCWdCkwy6P-pFvUC-zCyzmjwdlfVTJPW0LjMcnlgQ==&amp;ch=sfbeUA1jiCyTQ-jSQIFPWSNu2rrQnNRDwKQo1_6uzZKajuMfSlsV7Q==&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;National Native American Law Enforcement Association&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;Join NNALEA or renew your membership&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt; Learn more &lt;a href=" http:="" r20.rs6.net="" tn.jsp?f="001BvxlCUBAOcHvZnK9sAxl04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9z0cisHn5EPdCCt3dK8XNS6fgUHmPmLG02RA512kBJbusMuQUemg4AJWa7rDtqcA4BVgBVhNfCaSLKG36J7P44I_03RRtYTwOfQq36oryxvYydgp5msuOEnSrZGhyLyQQxVnbpYbiolGnLx3sCpen0caSJ95xNdGiDCeBF1fiLgXyXjleWAhLWwE3oyhPwYde5O9_64_XGJSR87A1vVQ8UqTUJeqV7fw==&amp;c=uJy9u2tf2gHBCZCWdCkwy6P-pFvUC-zCyzmjwdlfVTJPW0LjMcnlgQ==&amp;ch=sfbeUA1jiCyTQ-jSQIFPWSNu2rrQnNRDwKQo1_6uzZKajuMfSlsV7Q=="></a>

Founded in 1993, the National Native American Law Enforcement Association <a href="http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbII7YnzYkx1HoYcbf9-">http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbII7YnzYkx1HoYcbf9-</a>

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jSQIFPWSNu2rrQnNRDwKQo1\_6uzZKajuMfSlsV7Q==> (NNALEA) is a national, non-profit public service organization dedicated to promoting and fostering cooperation among Native American law enforcement officers, agents, agencies, Tribes, private industry, and the public.

NNALEA Ronald Reagan Bldg Intl' Trade Center

1300 Pennsylvania Ave.

Suite (b) (6)
Washington, DC 20004
Phone: (b) (6)

### Visit Our Website

www.nnalea.org <a href="http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbIl7YnzYkx1HoYcbf9-LQD6sqplsWnwqsJWtWFdD7hJ7rMcHbdniJ6jvJdImZdt\_VnImfetUxu9TWQmwbBvsHR1\_TbluJWjJkU6adWQZM=&c=uJy9u 2tf2gHBCZCWdCkwy6P-pFvUC-zCyzmjwdIfVTJPW0LjMcnIgQ==&ch=sfbeUA1jiCyTQ-jSQIFPWSNu2rrQnNRDwKQo1\_6uzZKajuMfSlsV7Q==>

2018 Collaborative Training Event Registration is Now Open!
Las Vegas at Dusk <a href="http://files.constantcontact.com/63629578001/ffd03a92-5872-4b4d-8db6-dab6e760a70c.jpg">http://files.constantcontact.com/63629578001/ffd03a92-5872-4b4d-8db6-dab6e760a70c.jpg</a> Join us in Las Vegas for three days of intensive training on the major issues facing Indian Country at this year's NNALEA National Training Conference for Law Enforcement, Emergency Management, Emergency Services, Natural Resource and Environmental Protection professionals.
Topics to Include:
Officer Survival
Community Policing/Outreach
Active Shooter/Major Event Security
Homeland Security/Emergency Management
JOIN US
AUGUST 28-30, 2018
Register Now to receive an early registration discount!
Register Now

Exhibitor Registration is now open and has an early registration discount.

Register Now <a href="http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxl04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9-n93fZpN2OHUjylDjBwEZBzWepuLS8fZREpPzDleYpqwwUntY1zdEy6mlkmpSwNriu4sgvXiQXgJDJwwb1ZBvC68hc5rfSNuj8Yo6JG-DL2rDaqVW1z6gnd3DuVQS-

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Go to nnalea.org <a href="http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbIJ7YnzYkx1HoYcbf9-">http://r20.rs6.net/tn.jsp?f=001BvxlCUBAOcHvZnK9sAxI04Nuqso4OJANF9K1K6rK6U-33x5xFNAc9xW1H66QVGYFMNbIJ7YnzYkx1HoYcbf9-</a>

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NNALEA Logo <a href="http://files.constantcontact.com/63629578001/771d5b12-b2d6-416c-bf31-b47dfe77cdd7.jpg">http://files.constantcontact.com/63629578001/771d5b12-b2d6-416c-bf31-b47dfe77cdd7.jpg</a>

### NNALEA 2018 Membership is open!

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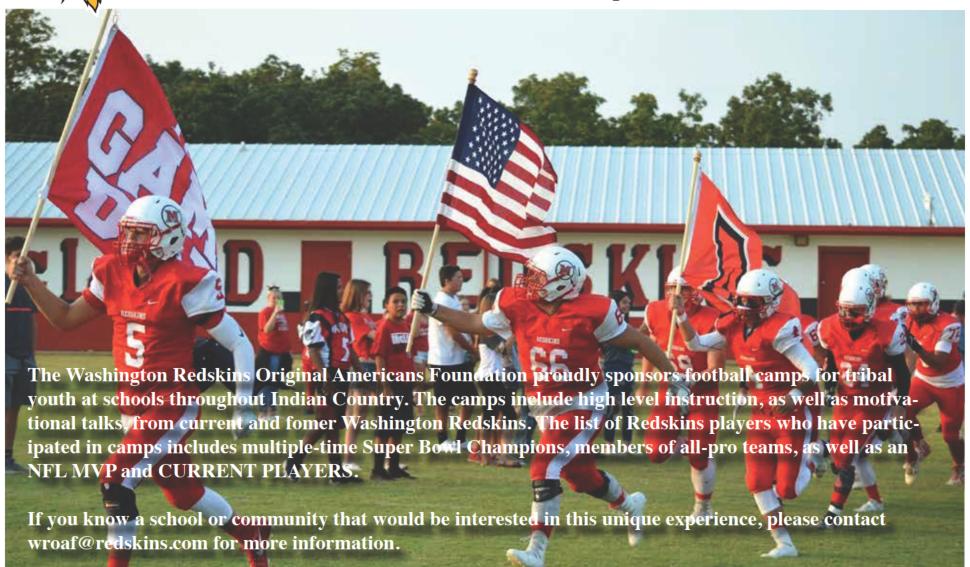
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**Tribal Youth Football Camps** 





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LexisNexis is honored to sponsor the National Native American Law Enforcement Association.

## For additional information, please contact:

(b) (6). (b) (7)(C), NYPD Inspector (Ret.) Real Time Crime Center

Law Enforcement Liaison

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tel (b) (6), (b) (7)(C)

email:

(b) (6), (b) (7)(C)



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# National Native American Law Enforcement Association 26th Annual International Training and Technical Assistance Conference (ITTAC)

Mirage Hotel Las Vegas, Nevada August 28 to 30, 2018

Monday, August 27, 2018								
Registration & Exhibit Set Up	Registration: Hallway Grand Ballroom A & F Exhibit Setup: Grand Ballroom F							
10:00 a.m 6:00 p.m.	Note: Please check at registration desk for conference updates and messages.							

Tuesday, August 28, 2018									
7:00 a.m 8:30 a.m.	Registration: Hallway Grand Ballroom A & F								

9:00 a.m. - 10:30 a.m.

## Opening Ceremonies: Grand Ballroom A & F

Present Colors National Anthem:

United States Customs & Border Protection Honor Guard & Soloist

Traditional Opening Prayer:

**TBD** 

Greetings:

NNALEA President, (b) (6)

**Opening Remarks:** 

Deputy Chief (b) (6), (b) (7)(C), Las Vegas Metro Police Department (b) (6), Vice President & Chief of Staff to Chairman & CEO, MGM Resorts International (b) (6), (b) (7)(C), Chief of Police, Moapa Tribal Police Department (b) (6), (b) (7)(C), Director, COPS Office, U.S. Department of Justice (b) (6), (b) (7)(C), Assistant Director, Federal Law Enforcement Training Center, DHS (b) (6), (b) (7)(C), Executive Director, National Sheriffs' Association

**Special Remarks:** 

(b) (6) , President, Navajo Nation Carla Provost, Chief, U.S. Border Patrol, U.S. Department of Homeland Security

Keynote Address:

Randolph D. Alles, Director, United States Secret Service, Department of Homeland Security

10:30 am - 10:45 am

**Break** 

VIP Panel Discussion: The Opioid Crisis in America

10:45 am - 12:15 pm

Moderator:

(b) (6) , Majority Staff Director and Chief Counsel, U.S. Senate, Committee on Indian Affairs - Former an Assistant United States Attorney

Panel:

(b) (6), (b) (7)(C), Unit Chief - Criminal Justice Information Law Unit, FBI Office of the General Counsel, Washington DC – Formerly an Assistant United States Attorney

(b) (6) , Chairman, Lower Brule Sioux Tribe

(b) (6), (b) (7)(C), Division Director, Navajo Nation Department of Public Safety

Rear Admiral (b) (6), Acting Director, Indian Health Service (pp)

(b) (6), (b) (7)(C), Acting Administrator, Drug Enforcement Administration (pp)

	Tuesday, August 28, 2018 (continued)											
		Lu	nch Break 12:30 p.m	. to 1:15 p.m.								
Time	Track 1: Community Policing & Human Trafficking Grand Ballroom B	Track 2: Drug Enforcement  Martinique A	Track 3: Emergency Management, Active Shooter & School Safety Martinique B	Track 4: Professional Leadership in Law Enforcement Grand Ballroom E	Track 5: Homeland Security Grand Ballroom D	Track 6: Boots on The Ground: Officer Survival Grand Ballroom C						
1:30 - 2:45 p.m.	The Future of Tribal Criminal Justice Data  (b) (6), (b) (7)(C) Unit Chief, FBI Office of the General Counsel	DEA Instructor: (b) (6), (b) (7)(C) (b) (6), (b) (7)(C), Senior Special Agent, United States Secret Service		Advanced and Command Training Programs for Tribal LE  (b) (6), (b) (7)(C), Director, U.S Indian Police Academy	Flying Armed (LEO's Only) Federal Air Marshal Service – Instructor	Casualty Care and Rescue Tactics  (b) (6) , Institute for Intergovernmental Research						
			2:45 p.m 3:00 p.m	. – Break								
3:00 - 4:15 p.m.	The National Missing and Unidentified Persons System (NamUs): Tools and Resources to Manage and Resolve Missing and Unidentified Persons Cases  (b) (6) , NIJ & (b) (6) NamUs Regional Program Specialist		Active Shooter Response Plan (Continued)  (b) (6), (b) (7)(C), Senior Special Agent, United States Secret Service	Law Enforcement Leadership  (b) (6), (b) (7)(C), Instructor, U.S. Indian Police Academy Command School	Flying Armed (Continued) (LEO's Only) Federal Air Marshal Service – Instructor	Casualty Care and Rescue Tactics (continued)  (b) (6) , Institute for Intergovernmental Research						
			4:15 p.m 4:30 p.m	. – Break								
4:30 - 5:45 p.m.	Benefits of the Enhanced Tribal Card  CBP Supervisory Program Manager	High Intensity Drug Trafficking Area Program (HIDTA)  (b) (6) Director, Nevada HIDTA	Understanding & Planning for School Bombing Incidents  (b) (6) Energetic Research & Testing Center (EMRTC) New Mexico Tech	Law Enforcement Leadership (continued)  (b) (6), (b) (7)(C) Instructor, U.S. Indian Police Academy Command School	Flying Armed (Continued) (LEO's Only) Federal Air Marshal Service – Instructor	Casualty Care and Rescue Tactics  (b) (6) , Institute for Intergovernmental Research						

	Wednesday August 29, 2018													
Time	Track 1: Community Policing & Human Trafficking Grand Ballroom B	Track 2: Drug Enforcement  Martinique A	Track 3: Emergency Management, Active Shooter & School Safety Martinique B	Track 5:  Homeland Security  Grand Ballroom D	Track 6:  Boots on The Ground: Officer Survival  Grand Ballroom C									
9:00 a.m 10:15 a.m.	Methamphetamine Awareness"  CBP Officer Instructor: DEA Unit Chief (b) (6), (b) (7)(C)		Homemade Explosives: Awareness, Recognition and Response  (b) (6) Energetic Research & Testing Center (EMRTC) New Mexico Tech	Law Enforcement Leadership (continued)  (b) (6), (b) (7)(C) Instructor, U.S. Indian Police Academy Command School	Law Enforcement In-Flight Tactical Familiarization Training (LEITF)  (LEO's Only)  Federal Air Marshal Service – Instructor	Officer Survival Lessons  (b) (6) Institute for Intergovernmental Research								
			10:15 a.m 10:30 a.	m. – Break										
10:30 a.m 11:45 a.m.	T		Incident Response to Terrorist Bombings  (b) (6) Energetic Research & Testing Center (EMRTC) New Mexico Tech	Law Enforcement Leadership (continued)  (b) (6), (b) (7)(C) Instructor, U.S. Indian Police Academy Command School	Law Enforcement In-Flight Tactical Familiarization Training (LEITF) (LEO's Only) (Continued)  Federal Air Marshal Service – Instructor	Officer Survival Lessons  (b) (6) Institute for Intergovernmental Research								
		Lur	nch Break 12:15 p.n	n. to 1:15 p.m.										

	Wednesday, August 29, 2018 (continued)											
Time	Track 1: Community Policing & Human Trafficking Grand Ballroom B	Track 2: Drug Enforcement Martinique A	Track 3: Emergency Management, Active Shooter & School Safety Martinique B	Track 4: Professional Leadership in Law Enforcement  Grand Ballroom E	Track 5: Homeland Security Grand Ballroom D	Track 6: Boots on The Ground: Officer Survival Grand Ballroom C						
1:30 p.m 2:45 p.m.	Agency  Search Training  of the FBI's National Data Exchange System  CBP Officer, (b) (6), (b) (7)(C)  Counsel and CJISD Ethics Counselor, FBI  Search Training  CBP Officer, (b) (6), (b) (7)(C)  Federal and Tribal Liaison FBI CJIS N-DEX Program  Lieu		of the FBI's National Data Exchange System  (b) (6), (b) (7)(C)  Federal and Tribal Liaison FBI CJIS N-DEX Program  of the FBI's National Below 100- Officer Safe in Indian Country  (b) (6), (b) (7)(C) Lieutenant U.S. Indian		Law Enforcement In-Flight Tactical Familiarization Training (LEITF) (LEO's Only) (Continued)  Federal Air Marshal Service – Instructor	Conservation & Wildlife Officer Safety (b) (6) Senior Officer, Maryland DNR & (b) (6) , Wildlife Enf. Manager, Navajo Fish & Wildlife						
			2:45 p.m 3:00 p.m	n. – Break								
3:00 p.m 4:15 p.m.	1-1		The Investigative Power of the FBI's National Data Exchange System (Continued) (b) (6), (b) (7)(C) Federal and Tribal Liaison FBI CJIS N-DEX Program Office	Certificate Course  Below 100- Officer Safety in Indian Country (continued)  (b) (6), (b) (7)(C)  Lieutenant, U.S. Indian Police Academy	Law Enforcement In-Flight Tactical Familiarization Training (LEITF) (LEO's Only) (Continued) Federal Air Marshal Service – Instructor	Safety Through Mental Health and Resiliency  (b) (6) D.M, Institute for Intergovernmental Research						
			4:15 p.m 4:30 p.m	n. – Break								
4:30 p.m 5:45 p.m.	Community Engagement 101, the past, the present and the tomorrow. Looking to the stars, Queensland Police Bespoke Artwork'  (b) (6) (b) (7)(C), Inspector, Queensland Police Service	Vehicle Compartment Search Training (Continue) CBP Officer, (D) (6), (D) (7)(C)	The Investigative Power of the FBI's National Data Exchange System (Continued)  (b) (6), (b) (7)(C)  Federal and Tribal Liaison FBI CJIS N-DEX Program Office	in Indian Country (continued) (b) (6), (b) (7)(C),	Law Enforcement In-Flight Tactical Familiarization Training (LEITF) (LEO's Only) (Continued)  Federal Air Marshal Service – Instructor	Safety Through Mental Health and Resiliency (continued) (b) (6) Institute for Intergovernmental Research						

# Native American Awards Ceremony Wednesday, August 29, 2018 6:30 p.m. - 9:00 p.m. Grand Ballroom G & H

Hosted by LexisNexis

Host: *NNALEA President*, (b) (6), (b) (7)(C)

Opening Remarks: (b) (6), Chairman, Lower Brule Sioux Tribe

(b) (6), (b) (7)(C), Inspector, Queensland Police Service & NNALEA International Ambassador

(b) (6), (b) (7)(C), Senior Advisor for Law Enforcement Services, FBI

(b) (6), (b) (7)(C), Senior Law Enforcement Advisor, Federal Emergency Management Agency (FEMA)

Keynote Speakers: (b) (6), (b) (7)(C), Assistant Director, Federal Law Enforcement Training Center

(b) (6), (b) (7)(C), Director, Bureau of Justice Assistance, Office of Justice Programs

(b) (6) , Chief Executive Officer, LexisNexis Risk Solutions

**Presentation of Awards** 

**Door Prize Drawings** 

	Thursday, August 30, 2018													
Time	Track 1: Community Policing & Human Trafficking Grand Ballroom B	Track 2: Drug Enforcement  Martinique A	Track 3: Emergency Management, Active Shooter & School Safety Martinique B	Track 4: Professional Leadership in Law Enforcement  Grand Ballroom E	Track 5: Homeland Security Grand Ballroom D	Track 6: Boots on The Ground: Officer Survival Grand Ballroom C Note: This class is an all-day class								
9:00 a.m 10:15 a.m.	Overview of Human Trafficking  (b) (6), (b) (7)(C). Training Program Manager, FLETC  (b) (6), (b) (7)(C), DHS Blue Campaign	Fentanyl/Opioid Safety Issues Instructor: DEA Unit Chief (b) (6), (b) (7)(C)	Red Lake School Shooting Response & Overview  (b) (6), (b) (7)(C), SAC, Bureau of Indian Affairs- Office of Justice Services	Ethical Executive Leadership  (b) (6), (b) (7)(C) Instructor, U.S. Indian Police Academy Command School	Use of Force Continuum  (b) (6), (b) (7)(C) Senior Special Agent, United States Secret Service	Basic Tactical Medical Training Program FLETC Instructors, (1976)								
	,		10:15 a.m 10:30 p.	m. – Break		·								
10:30 a.m 11:45 a.m.	Human Trafficking in Indian Country  (b) (6), (b) (7)(C). Training Program Manager, FLETC (b) (6), (b) (7)(C), DHS Blue Campaign	Fentanyl/Opioid Safety Issues (continued) Instructor: DEA Unit Chief (b) (6), (b) (7)(C)	Red Lake School Shooting Response & Overview	Ethical Executive Leadership (Continued)  (b) (6), (b) (7)(C), Instructor, U.S. Indian Police Academy Command School	Use of Force Continuum  (b) (6), (b) (7)(C), Senior Special Agent, United States Secret Service	Basic Tactical Medical Training Program  FLETC Instructors, (19) (19) (19)								
			11:45 a.m Noon	– Break										
			nch Break 12:15 p.n gistration: 8:00 a.r	·										

	Thursday, August 30, 2018 (continued)													
Time	Track 1: Community Policing & Human Trafficking Grand Ballroom B	Track 2: Drug Enforcement  Martinique A	Track 3: Emergency Management, Active Shooter & School Safety Martinique B	Track 4: Professional Leadership in Law Enforcement  Grand Ballroom E	Track 5: Homeland Security Grand Ballroom D	Track 6: Boots on The Ground: Officer Survival Grand Ballroom C								
1:30 p.m 2:45 p.m.	Indian Highway Safety Program  (b) (6), (b) (7)(C), SAC, Bureau of Indian Affairs- Office of Justice Services	Emotional Intelligence  (b) (6) , Director of Professional Development, National Sheriffs' Association	Emergency Services Communications  (b) (6), (b) (7)(C) State of Oklahoma	Law Enforcement- Tribal vs Metro  (b) (6) Canksa' Yuha Training & Consulting	(b) (6) Canksa' Yuha (b) (6), (b) (7)(C) Senior									
	•		2:45 p.m 3:00 p.n	n. – Break										
3:00 p.m 4:15 p.m.	Program (Continued)  (b) (6), (b) (7)(C) SAC, (b) (6), (b) (7)(C) Director of Professional		Emergency Services Communications (Continued)  (b) (6), (b) (7)(C) State of Oklahoma	Understanding First Responder's Role in Counter Terrorism  (b) (6), (b) (7)(C) National Counter Terrorism Center	Use of Force Continuum  (b) (6), (b) (7)(C) Senior Special Agent, United States Secret Service	Basic Tactical Medical Training Program FLETC Instructors, [0][6][6]								

# Closing Ceremony 4:30 pm to 4:45 pm

**Grand Ballroom A** 

# NNALEA 26th Annual International Training Conference & EXPO

# **Closing Ceremonies**

**Traditional Prayer Retiring of the Colors Honor Guard** 

Break: 4:45pm to 5:00pm NNALEA Membership Meeting, 5:00pm Election of

NNALEA 2018 Sergeant-at-Arms Attendees must be 2018 NNALEA Members

**Door Prize Drawings** 

Note:

Speakers and agenda schedule are subject to change at any time. Please check the registration desk for any last-minute changes.

Any member wishing to run for Sergeant-at-Arms Position and serving on NNALEA Board for the next four years must provide a written request to the Board by 12 Noon, Wednesday, August 29, 2018. The request must document the member's Native American lineage to a Federally Recognized Tribe and current active duty law enforcement service.

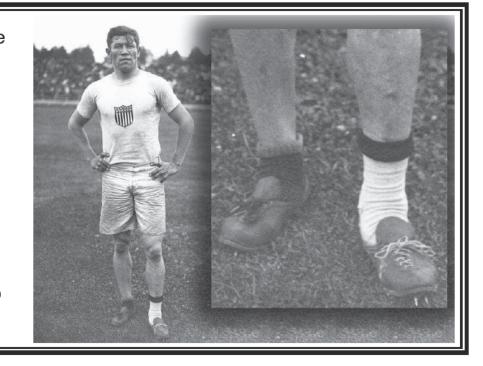
# THE WASHINGTON REDSKINS ORIGINAL AMERICANS FOUNDATION

# Safer Helmets for Tribal Youths

Working with schools in Indian Country to provide state-of-the-art football helmets to youth and high school football players. Over 1,000 helmets have been donate over the last two years.



This is Jim Thorpe. Look closely at the photo, you can see that he's wearing different socks and shoes. This wasn't a fashion statement. It was the 1912 Olympics, and Jim, an American Indian from Oklahoma represented the U.S. in track and field. On the morning of his competitions, his shoes were stolen. Luckily, Jim ended up finding two shoes in a garbage can. That's the pair that he's wearing in the photo. But one of the shoes was too big, so he had to wear an extra sock. Wearing these shoes, Jim won two gold medals that day.



# 

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	27	28	29	30	31			24	25	26	27	28	29	30	29	30	31				

# (b) (6), (b) (7)(C)

**Subject:** BP path forward brief

**Location:** Chief's Office

 Start:
 Thu 8/30/2018 12:00 PM

 End:
 Thu 8/30/2018 1:00 PM

Recurrence: (none)

Meeting Status: Meeting organizer

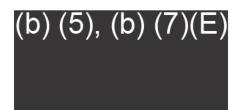
Organizer: PROVOST, CARLA (USBP)

Required Attendees: PROVOST, CARLA (USBP); (b) (6), (b) (7)

Optional Attendees: LUCK, SCOTT A (USBP);

b) (6), (b) (7)(C) HUDSON,

RICHARD M



Associate Chief would like to brief B1 on the brief B1 on the

Thanks,

## (b) (6), (b) (7)(C)

**Assistant Chief Patrol Agent** 

(b) (7)(E) — Border Patrol (b) (7)(E) Office (b) (6), (b) (7)(C) Cell: (b) (6), (b) (7)(C)

HSDN: (b) (6), (b) (7)(C)

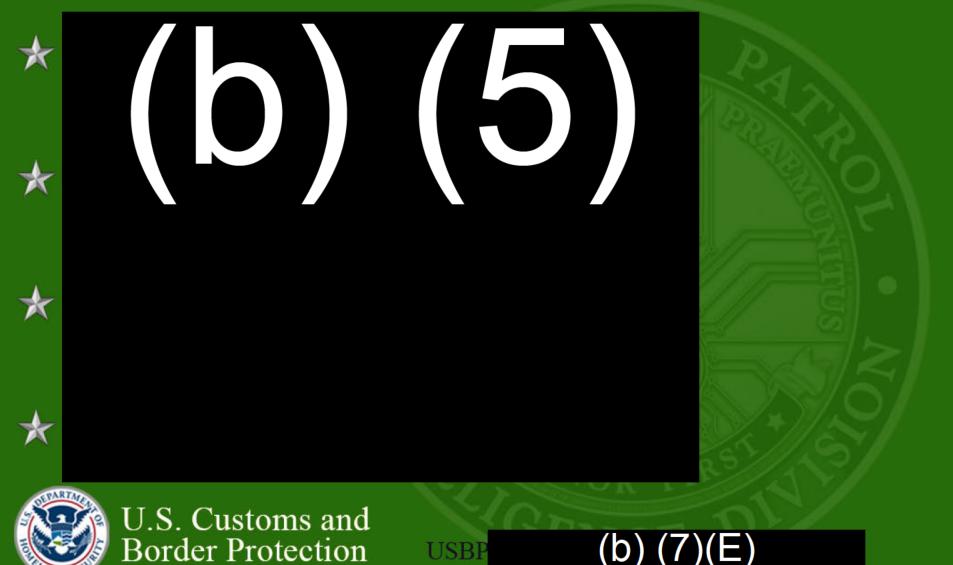


# U.S. Customs and Border Protection

(b) (7)(E)
BORDER PATROL



# **OBSERVATIONS**

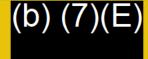


# 

- \* Focus on Operational Control (OPCON)
- Establish long term continuity and mission success by leveraging all available (b) (7)(E) resources
- \* Standardization to establish consistency and accountability



# PRIORITIES



 $\star$  (b) (7)(E)

- \* Formalize collaborative and personnel commitments
- \* Enhance CBP (b) (7)(E) Enterprise
- \* Future personnel and resource requirements



# CHALLENGES

(b) (7)(E)

- \* Personnel (b) (5)
- ★ Obtaining permanent workspaces
- ★(b) (7)(E) formally recognized





# REQUIREMENTS

```
(b) (7)(E)
```

```
* WORKSPACES
(b) (7)(E)
(b) (7)(E)
*(b) (7)(E)
Second Floor
```

- \*Adoption of MOU
- $\star$ (b) (7)(E)<sub>staffing plan & funding</sub>





# HONOR FIRST (b) (7)(E)

(b) (7)(E)



# (b) (6), (b) (7)(C)

**Subject:** OGS update 10 minute brief

**Location:** Chiefs Teaming Area

Mon 8/6/2018 8:00 AM Start: End: Mon 8/6/2018 8:10 AM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

Organizer: PROVOST, CARLA (USBP)

(b) (6), (b) (7)(C) **Required Attendees:** HUDSON, RICHARD M;





DHS RFA Delay65%.doc Extension with ... Numbers 17 Jul ...



## U.S. Customs and Border Protection Operation Guardian Support National Guard Deployment August 3, 2018



## **BRIEFING TOPIC:**

(b) (5)

**ISSUE:** 

(b)(5)

OSD has stated that

(b) (7)(E), (b) (5)

The CBP Planning team has established that the total amount of personnel requested is (b) (7)(E), (b) (5)

## **BACKGROUND:**

For RFA 2 and 3 of FY 18 (b) (7)(E)

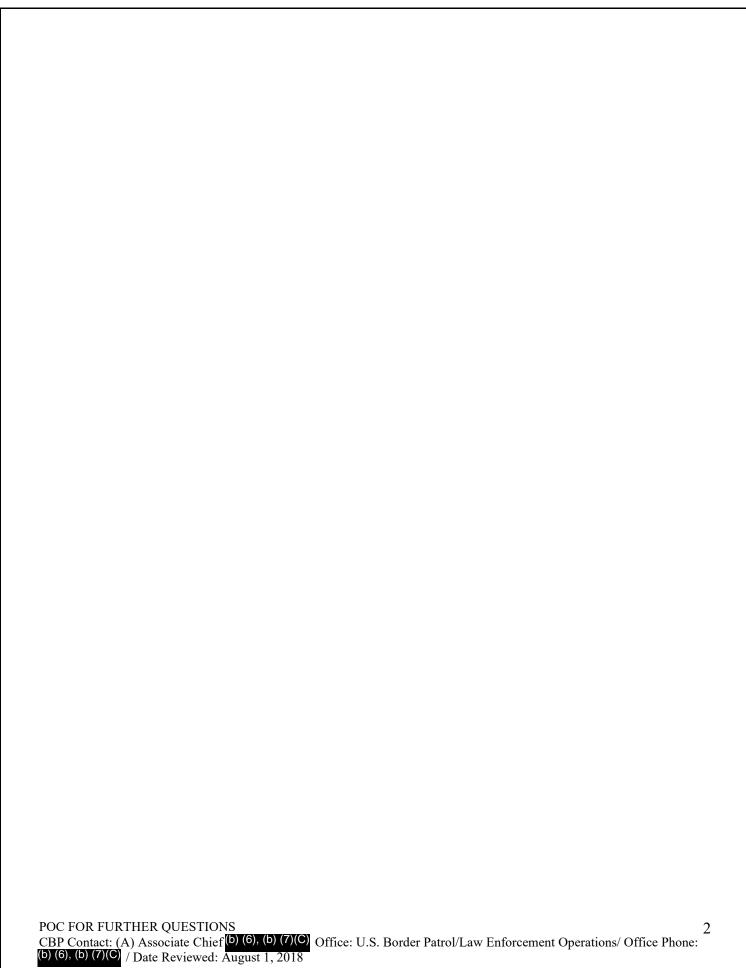
(b) (7)(E), (b) (5)

### **COURSES OF ACTION:**

(b) (7)(E), (b) (5)

POC FOR FURTHER QUESTIONS

CBP Contact: (A) Associate Chie (b) (6), (b) (7)(C) Office: U.S. Border Patrol/Law Enforcement Operations/ Office Phone: (b) (6), (b) (7)(C) / Date Reviewed: August 3, 2018



# (b) (7)(E)

Subject:One-on-One w/ Chief ProvostLocation:4.4A Deputy Commissioner's Office

**Start:** Wed 8/22/2018 10:00 AM **End:** Wed 8/22/2018 11:00 AM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP DEPUTY COMMISSIONER SCHEDULER Required Attendees: PROVOST, CARLA (USBP); (b) (6), (b) (7)(C)

Please do not forward. If you have any questions please reach out to (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

BM: No

Attendees:

**Deputy Commissioner** 

**Chief Provost** 

**Subject:** OR - (b) (6), (b) (7)(C) (Chief Luck)

**Start:** Mon 8/6/2018 12:00 PM **End:** Mon 8/6/2018 1:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: PROVOST, CARLA (USBP); (b) (6), (b) (7)(C)

(OCC); LUCK, SCOTT A (USBP); (b) (6), (b) (7)(C)

**Optional Attendees:** RGV-OCC

B1 is delegating this OR to B2.

Conference access numbers:

### (b) (7)(E)

Your moderator code is: (b) (7)(E)
Your participant code is:

**Subject:** OR - (b) (6), (b) (7)(C) (Chief Luck)

**Start:** Mon 8/6/2018 12:00 PM **End:** Mon 8/6/2018 1:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: PROVOST, CARLA (USBP); (b) (6), (b) (7)(C)

(OCC); LUCK, SCOTT A (USBP); (b) (6), (b) (7)(C)

**Optional Attendees:** RGV-OCC

B1 is delegating this OR to B2.

Conference access numbers:

### (b) (7)(E)

Your moderator code is: (b) (7)(E)
Your participant code is:

**Subject:** Oral Reply - BPA (b) (6), (b) (7)(C)

**Location:** Chief Provost Office via Conference Line

 Start:
 Fri 8/10/2018 12:00 PM

 End:
 Fri 8/10/2018 1:00 PM

**Show Time As:** Tentative

**Recurrence:** (none)

Meeting Status: Not yet responded

Organizer: (b) (6), (b) (7)(C)

Required Attendees: PROVOST, CARLA (USBP); (b) (6), (b) (7)(C)

Conference access numbers: (b) (7)(E)

Your participant code is: (b) (7)(E)

Moderator code: (b) (7)(E)

Phone call w/ **(b) (6)** (1pm EST) **(b) (7)(E)** Subject:

**Location:** 

Fri 8/24/2018 1:00 PM Start: Fri 8/24/2018 1:15 PM End:

**Recurrence:** (none)

**Organizer:** PROVOST, CARLA (USBP)

(b) (6) STPRA Executive Director (b) (6) Office (b) (6) \* Cell (b) (6) (b) (6) www.stpra.org

Position Review Tool Brief **Subject:** 

**Location:** RRB, CR

Start: Thu 9/20/2018 3:00 PM End: Thu 9/20/2018 4:00 PM

**Show Time As:** Tentative

**Recurrence:** (none)

**Meeting Status:** Tentatively accepted

Organizer: HOOVER, CRINLEY S

**Required Attendees:** HOOVER, CRINLEY S;

HUFFMAN, BENJAMINE C; LUCK, SCOTT A

(USBP); HUDSON, RICHARD M; (b) (6), (b) (7)(C) PROVOST, CARLA (USBP)

Position Review Tool (PRT) Brief

POC: (b) (6), (b) (7)(C)

**Subject:** PREA Discussion

**Location:** USBP Conference Room

**Start:** Wed 8/22/2018 12:30 PM **End:** Wed 8/22/2018 1:30 PM

**Show Time As:** Tentative

**Recurrence:** (none)

Meeting Status: Not yet responded

Organizer: HUFFMAN, BENJAMINE C

**Required Attendees:** PROVOST, CARLA (USBP);

(b) (6), (b) (7)(C) BOYD, VALERIE S; JAMES, MICHELE (OPR)

Call in line if needed:

NUMBER: (b) (7)(E)

PIN: (b) (7)(E)

Subject:PREA Phone CallLocation:Chief's Office

 Start:
 Thu 8/16/2018 2:00 PM

 End:
 Thu 8/16/2018 2:10 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C) SALAZAR, REBEKAH A.

**Brief 5 minute conversation on PREA.** 

Respectfully,

Assistant Chief (b) (6), (b) (7)(C)

Adjutant of Chief Carla L. Provost

U.S. Border Patrol Headquarters
(b) (6), (b) (7)(C)

Desk | (b) (6), (b) (7)(C) Mobile

Subject: PREA Update brief w/ACC

**Location:** Chief's Office

 Start:
 Tue 8/21/2018 2:30 PM

 End:
 Tue 8/21/2018 3:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

**Subject:** PREA Update brief w/ACC

**Location:** Chief's Office

 Start:
 Tue 8/21/2018 2:30 PM

 End:
 Tue 8/21/2018 3:00 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

**Organizer:** PROVOST, CARLA (USBP)

Required Attendees: (b) (6), (b) (7)(C)

**Subject:** Pre-brief for Monday APG meeting at NAC

**Location:** Conference Room

 Start:
 Thu 8/16/2018 2:30 PM

 End:
 Thu 8/16/2018 3:30 PM

**Recurrence:** (none)

**Meeting Status:** Meeting organizer

Organizer: PROVOST, CARLA (USBP)

Required Attendees: HUFFMAN, BENJAMINE C;

(b) (6), (b) (7)(C)

Resources: USBP CONFERENCE ROOM

**Subject:** PREP: Mexico Engagement

**Location:** Commissioners Small Conference Room

**Start:** Mon 8/13/2018 11:00 AM **End:** Mon 8/13/2018 12:00 PM

**Recurrence:** (none)

Meeting Status: Accepted

Organizer: CBP DEPUTY COMMISSIONER SCHEDULER

Required Attendees: SAUNDERS, IAN C.; (b) (6), (b) (7)(C)

OC BRIEFING STAFF; PROVOST, CARLA (USBP);

HUDSON, RICHARD M; (b)  $\overline{(6)}$ , (b)  $\overline{(7)}$ 

**Optional Attendees:** LUCK, SCOTT A (USBP)

Call In #: (b) (7)(E)

Code: (b) (7)(E)

BM: Yes Lead Office:

INA

OC Lead: (b) (6), (b) (7)(C)

TOPIC:

CBP Chair: Recommend for B1 and C2 to co-chair this for CBP. As of last night, GOM has requested that this discussion be heavily focused on the recent binational priorities, to include (b) (7)(E), (b) (5)

### Participants for the Prep:

C2

ΒŢ

AC Ian Saunders, INA

Richard Hudson, USBP COO

(b) (6), (b) (7)(C) USBP Associate Chief, Foreign Ops Branch

(b) (6), (b) (7)(C) USBP Assistant Chief, Foreign Ops Branch

(b) (6), (b) (7)(C) OFO JSP and Entry/Exit

(b) (6), (b) (7)(C) CBP Attache in Mexico City

(b) (6), (b) (7)(C)





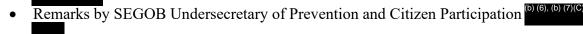
# U.S. Department of Homeland Security-Secretariat of Government of Mexico Executive Leadership Group Meeting August 16, 2018 | 9:00 a.m. – 1:00 p.m. | USCG HQ

### **Agenda**

9:00 a.m. – 9:15 a.m.

### Welcome (15 minutes)

Remarks by DHS Deputy Undersecretary of Strategy, Policy, and Plans



9:15 a.m. – 12:45 p.m.

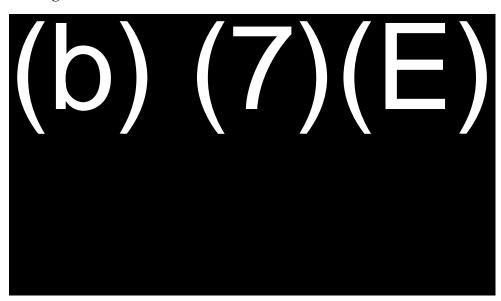
**Review of Priority Items (3hr 30 min)** 

Session I: Recent Meetings 9:15-9:30

### Report from RESPECT and BVPC

- RESPECT Summary and next steps (SRE)
- BVPC Summary and next steps (CBP)

Session II: Border Management 9:30-10:30







### **Immigration Enforcement**

- Current trends (CBP)
- Status of enforcement actions (INM)
- Third Country Removal Assistance (DHS)

#### 15 Minute Break

### Regional Asylum/Refugee Processes

- Next Steps on engagement with UNHCR (SEGOB)
- Asylum-related Agreements (DHS)
- Site Visits in South Texas (USCIS)
- US-Canada-Mexico trilateral meetings (COMAR)
- COMAR Capacity building (USCIS)

### Conference on Central America Prosperity and Security Conference:

• Where we are now on conference preparation (DHS)

### Session IV: Threat Prevention and Emergency Management 12:00-12:45

### Joint Security Program

• Status and Next Steps (CBP)

### **DHS-INM Mentorship Program**

• Options to re-start training (INM)

### FEMA-CNPC Efforts (CNPC)

### 12:45 p.m. – 1:00 p.m.

### **Conclusion and Next Steps (15 minutes)**

• Remarks by SEGOB Undersecretary of Prevention and Citizen Participation

(b) (6), (b) (7)(C)

• Remarks by DHS Deputy Undersecretary of Strategy, Policy, and Plans



